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9 **UNITED STATES BANKRUPTCY COURT**
10 **NORTHERN DISTRICT OF CALIFORNIA**
11 **SAN FRANCISCO DIVISION**

12
13 In re

14 PG&E CORPORATION

15 and

16
17 PACIFIC GAS AND ELECTRIC
18 COMPANY,
Debtors.

Case Nos. 19-30088 DM (Lead Case)
19-30089 DM

Chapter 11
Jointly Administered

19 ☐ Affects PG&E Corporation
20 ☐ Affects Pacific Gas and Electric Company
21 ☒ Affects both Debtors
22 * All papers shall be filed in the Lead Case
23 No. 19-30088 DM.

Date: May 9, 2019
Time: 9:30 a.m.
Place: Courtroom 17
450 Golden Gate Avenue
San Francisco, California

DKT # 1324

OBJECTION DEADLINE: April 24, 2019

24
25 **SUPPLEMENTAL REQUEST FOR JUDICIAL NOTICE**
26 **IN SUPPORT OF MOTION BY TURN FOR APPOINTMENT OF**
27 **OFFICIAL COMMITTEE OF RATEPAYER CLAIMANTS PURSUANT TO**
28 **11 U.S.C. §§ 1102(a)(2), 105(a) (FRE 201, FRBP 9017)**

1 The Utility Reform Network (“TURN”), by and through its counsel of record, hereby requests
2 that the Court to take judicial notice pursuant to Rule 201 of the Federal Rules of Evidence, as made
3 applicable to this proceeding by Rule 9017 of the Federal Rules of Bankruptcy Procedure, of the
4 following complete documents in support of the Motion by Turn for Appointment of Official
5 Committee of Ratepayer Claimants Pursuant to 11 U.S.C. §§ 1102(a)(2), 105(a) and its Reply to
6 Oppositions to Motion by TURN for Appointment of Official Committee of Ratepayer Claimants
7 Pursuant to 11 U.S.C. §§ 1102(a)(2), 105(a):

8 1. Order Instituting Investigation and Ordering Pacific Gas and Electric Company to
9 Appear and Show Cause Why It Should not be Sanctioned for Violations of Article 8 and Rule 1.1
10 of the Rules of Practice and Procedure and Public Utilities Code Sections 1701.2 and 1701.3, a true
11 and correct copy of which is attached hereto as Exhibit “1”.

12 2. I.18-12-007, Order Instituting Investigation and Order to Show Cause on the
13 Commission’s Own Motion into the Operations and Practices of Pacific Gas and Electric Company
14 with Respect to Locate and Mark Practices and Related Matters, a true and correct copy of which is
15 attached hereto as Exhibit “2”.

16 Dated: May 2, 2019

BINDER & MALTER, LLP

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18 By: /s/ Robert G. Harris
Robert G. Harris

19 Attorneys for TURN, The Utility Reform
20 Network
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